

纪念主耶稣

因祂受的鞭伤，我们得医治。——以赛亚书 53 章 5 节

嗨，孩子们！在每个新学期的伊始，相信你都需要去采购相关的学习用品。想象一下你爸爸带你去商店的情形，这时候你爸爸会大方地对你说：“你想要什么就尽管去拿吧。”——文具，笔记本，书包，甚至一个新的笔记本电脑等等，接着你爸爸走到收银台，把你所选的物品都付了费，然后回来对你说：“我已经全部买单了，这是收据，离开之前记得要带齐收银台上所购买的东西！”



但是，当你去拿收银台上的物品时，收银员却对你说：“嘿，这些东西是你的吗？我没见你付钱噢？！”此刻，你会如何应对？你会觉得很尴尬而走开吗？我想你当然不会，你会拿出你的收据，给收银员看，然后理直气壮地说：“是的，这些东西都是我的，是我爸爸付了费！你自己核对一下吧。”这张收据就是付款证明，尽管这些物品不是你买单的，只要你有收据，你一样可以声明这些东西全都是你的。



收据之所以这么重要，是因为它里面包含了很多详细的交易信息，它能告诉你 1) 买了什么，2) 花了多少钱，3) 是怎么支付的，它甚至还注明了 4) 交易的时间和 5) 地点。**所以收据是付款证明！记住要保管好你的收据！**



今天的圣经课程是关于讲述圣餐以及圣餐礼为什么对我们是如此珍贵！圣餐的饼和杯告诉我们，在很多很多年以前，发生了一场非常重要的交易，这场交易是为了买赎我们而发生的。它像收据一样详尽地告诉我们 1) 这场交易买了什么，2) 花了多少钱，3) 是怎么支付的，甚至是 4) 在哪里和 5) 什么时候发生的。



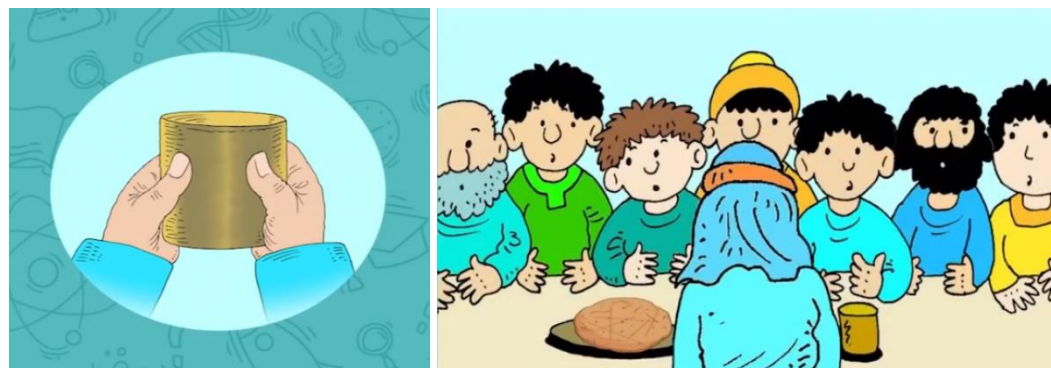
我们是怎么知道的呢？哥林多前书 11 章 23-24 节是这样告诉我们的：“…主耶稣被卖的那一夜，拿起饼来，祝谢了，就擘开，说：‘**拿著吃，这是我的身体为你们而舍。你们应当如此行，为的是记念我。**’”这是第一次圣餐，是发生在耶稣将要被出卖的那个晚上。耶稣知道，很快，士兵们就会来，祂就会被带走。祂明白这是祂最后一次和祂的门徒一起吃饭了；这也是祂告诉他们，让他们知道接下来要发生的事情的最后机会了。



试着把自己代入门徒的角色想象一下当天晚上的情形，当时门徒们还不知道将要发生什么，他们只知道那天是逾越节，他们要在那里一起吃逾越节的晚餐。耶稣说：“**这是我的身体为你们而舍！**”想象一下当他们听到这句话会是什么表情？想必他们的反应会是一脸疑惑地你看看我我看看你，心里想：“啊？面包就是祂的身体？耶稣这么说到到底是什么意思呢？”



在接下来的一节经文，哥林多前书 11 章 25 节还告诉我们：“饭后，耶稣也照样拿起杯来，说：‘**这杯是用我的血所立的新约。你们要常喝，要如此行，为的是记念我。**’”记住，这是耶稣第一次教导祂的门徒圣餐。他们中没有人以前经历过，也没有人真正明白耶稣很快就要被钉死在十字架上。所以，可以想象当时他们要费多大力去试图去理解耶稣话中的含义！



但今天，我们明白了！我们之所以能理解，是因为我们知道耶稣在那顿饭之后发生了什么。那天晚上，耶稣被逮捕，被殴打，第二天被钉在十字架上。祂破碎的身体被挂在十字架上，祂的血滴落在地上。



为什么耶稣让自己受到这样的惩罚？答案就在那天晚上，他在餐桌上告诉门徒的话里——**这是我的身体为你们而舍！祂这么做是为了买赎我们！**那天晚上，在耶稣告诉门徒的所有事情中，祂教给他们的是圣餐礼，耶稣说：“你们应当这样行，为的是纪念我。”耶稣教导门徒要常常吃圣餐来纪念祂。那么我们应当纪念耶稣什么呢？记住，圣餐的饼和杯就像收据一样，是付款证明，它告诉我们买了什么，怎么付的，何时何地发生的，请详细对比核对以下列表：

收据明细	商品收据	圣餐收据
1. 购买清单：	文具，笔记本，书包，笔记本电脑	得救赎，得称义，得医治，得健康
2. 总价格：	\$1288.15	耶稣的身体和宝血
3. 交易方式：	银行卡	钉死在十字架上
4. 交易时间：	2021 年 5 月 5 日	二千年前
5. 交易地点：	ABC SHOP	以色列



每一次我们吃圣餐的时候，这饼和杯都在提醒我们——在两千多年前的以色列，耶稣为我们被钉在十字架上。这饼使我们想起祂的身体是为我们的缘故而破碎了，祂的身体遭受破碎，好叫我们的身体得健康健全。以赛亚书 53 章 5 节告诉我们：“**因祂受的鞭伤，我们得医治。**”每次吃圣餐，我们就会想起耶稣已经为我们的健康和得医治所付出的代价。耶稣是用什么来付款的呢？是用钱用银行卡吗？不是的，祂是用自己的血作代价！耶稣说：“**这杯是用我的血所立的新约。你们应当这样行，为的是纪念我。**”

那么新约有什么新的意义呢？在旧约下，得祝福的方式是要自己去争取，善有善报，恶有恶报；在旧约下，一切都取决于你做了什么和你必须要表现优秀。但由于耶稣在十字架上所完成的工，我们现在处于新约之下了，因为耶稣的宝血，我们现在在神的面前永远是义人！在新约下，一切不再以我们的行为和表现要有多棒为中心；在新约下，现在一切是以耶稣已经为我们所做的、所付出的，以及神对我们有多好为中心；在新约下，神赐祝福和恩典为礼物，我们凭着信，白白地领受！

在旧约之下	在新约之下
以人的行为和表现为中心，善有善报，恶有恶报	以耶稣为我们所做的、所付出的，以及神对我们有多好为中心
得神祝福的方式是：要努力去争取，要表现优秀	我们凭着信，白白地领受神赐的恩典和祝福为礼物



当我们明白这些，我们就理解耶稣所说的“这杯是用我的血所立的新约。你们要常喝，要如此行，为的是纪念我”是什么意思了。因为耶稣承担了我们所有的罪，所以所有从神而来的祝福，现在都属于我们了。所以现在，当我们生病或身体不适时，我们不必害怕，我们可以大胆地领取所有属于我们的健康和医治。例如，当我们听到医生说“这病无法治愈了”或“我们已经无能为力了”甚至说“这种情况只会越来越糟糕”类似这些坏消息的时候，记住，我们可以大胆说：“不！真相不是这样的，这种疾病这种情况不属于我的身体，我有盼望——因祂受的鞭伤，我得医治！”



每当我们举起饼和杯，我们就会想起耶稣为我们所做的一切，我们纪念祂已经为我们所付出的代价，所以我们可以领取我们的所有祝福！我们吃饼的时候宣告说：“健康、治愈和健全的人生是我的！”而此时，恰好有身体病痛的症状很猛烈的袭来，想去动摇你的信心，它咆哮着对你说：“你确定你痊愈了吗？”于是，我们举起杯来，坚定的说：“是的，耶稣已经为我支付了，我就是神在基督里的义！治愈是我的份了。”

接下来我们来分享一个见证，这个见证是关于一位主日学的小朋友发生在他三岁的时候的事情。当时他正在吃花生酱三明治，突然发生了危险的过敏反应。他对花生过敏非常严重，自从那次以后，无论走到哪里，他都需要携带紧急抗过敏药物。即使他和任何带花生的东西共处一室，对他来说也是危险的，这意味着他的家人必须非常小心他们所去的地方，所吃的食物，甚至带回家的东西等等。

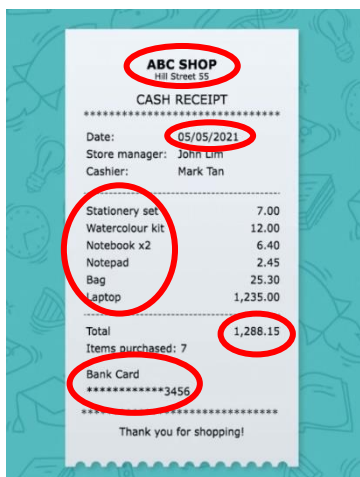


当他四岁时，医生建议他进行免疫治疗，就是让他尝试吃花生，开始先吃少量然后逐渐增多的方式来帮助他的身体对抗过敏。医生说：“如果你能吃下一颗花生，平安没事，那你就通过了测试。”他的家人很紧张，但他们没有害怕，而是开始声明他们想要这样的治疗。“看见耶稣消除你的过敏，看见你自己已经治愈了。”他爸爸这样对他说。在治疗的那天，男孩和他的家人一起吃圣餐，并宣告说他很快就可以放心地吃所有他想吃的东西了。



测试结束时，他一共吃了 17 颗花生，根本没有出现任何过敏反应。医生很惊讶地说：“真是奇迹，你不再会对花生过敏了！”男孩只是笑着说：“是的，谢谢你耶稣，治愈了我！”

孩子们，耶稣非常非常爱我们，祂心甘情愿地代替我们付出了代价，这样我们才能得健康强壮的体魄。我们不必对自己或疾病感到害怕，我们只需要仰望耶稣，记念祂所做的一切，记念祂已经为我们的所有医治全部付费了。每次领受圣餐，我们都在领取属于我们的一切医治，湿疹和过敏不属于我们的身体，脊柱会变直，甚至弱视也会得到改善，我们要看见自己变得更强壮、更健康！当我们举起饼和杯时，记住以赛亚书 53 章 5 节的经文“因祂受的鞭伤，我们得医治”，记住代价已全付了，记住健康和治愈是我们应得的，记住我们吃圣餐的饼喝圣餐的杯，我们是在记念耶稣和祂为我们所做的一切！



孩子们，如果你正在听这个故事，你从来没有邀请耶稣进入你的生命，成为你的主和救主，你现在可以这样做，跟着我重复这个祷告：“亲爱的主耶稣，感谢你为我死在十字架上。你是神的儿子，你死了，也被埋葬，第三天又复活了。你宝血洗去了我所有的罪，使我得以永远与阿爸天父在一起。我请求你现在进入我的生命里，成为我的主和救主，我永远是个义人，永远是有福的，永远是神的孩子。奉耶稣的名，阿门！”

REMEMBER

... And by His stripes we are healed. Isaiah 53: 5, NKJV

Hey Rock kidz, imagine this with me. You're in a store, looking for school supplies. Your dad tells you to take whatever you need. Stationery, notebooks, bag, even a new laptop. Your dad goes to the cashier and pays for everything, comes back to you and says, "I've paid for it all. Here 's the receipt. Be sure to collect everything from the cashier before you leave."

But when you try to collect your stuff, the cashier says, "hey, you didn't pay for all this! How do I know it's yours?" what do you do? Do you feel embarrassed and walk away? Of course not! You take out your receipt, show it the cashier and say, "excuse me, but these are mine. My dad paid for everything. See for yourself." The receipt is proof that payment has been made. As long as you have the receipt, you can claim everything that has been paid for, even if you did not pay for it yourself.

A receipt is also important, because it tells you what was bought, how much it cost, how it was paid, and even where and when the purchase was made. Say it with me, "The receipt is proof of purchase." Remember your receipt!

Today's Bible lesson is about the holy Communion, and why it is so precious to us. Just like a receipt, the bread and cup tells us of a very important purchase that was made for us many, many years ago. It tells us what was bought, how much it cost, and even where and when it happened.

How do we know? 1 Corinthians 11 tells us so. It says, "... the Lord Jesus on the same night in which he was betrayed took bread; and when he had given thanks, He broke it and said, "Take, eat; this is My body which is broken for you; do this in remembrance of me." The very first holy Communion happened the night that Jesus was about to be betrayed. Soon, the soldiers would come and He would be taken away. Jesus knew that it was the last time He would eat together with His disciples, and the last chance for Him to tell them all that He wanted them to know.

Imagine being one of the disciples there that night. They didn't know what was about to happen. All they knew was that it was the Passover celebration, and they were there to eat the Passover meal together. Imagine hearing Jesus say, "This is My body broken for you." maybe they looked at each other and thought, "Huh? The bread is His body? What does Jesus mean?"

There's more. In 1 Corinthians 11:25 it says, "In the same manner, He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do as often as you drink it, in remembrance of me." Remember, this was the very first time Jesus was teaching them about the holy Communion. None of them had experienced it before, and none of them really understand that Jesus would soon go to the cross. So imagine them trying their best to understand.

But today, we understand. We understand because we know the whole story of what happened to Jesus after that meal. That night, Jesus was arrested, He was beaten, and the next day nailed on the cross. His broken body hung on the cross and His blood dripped to the ground.

Why did Jesus let Himself be punished like this? The answer is in what He told the disciples at the dinner table that night. "This is My body broken for you." He did it for you. Of all the things that Jesus could have taught His disciples that night, He taught them about the holy Communion. Jesus said, "Do this in remembrance of me." What are we to remember about Jesus? Well, remember that the bread and the cup is like a receipt. It tells us what was bought, how it was paid, when and where it happened.

Each time we eat the bread, and drink the cup, it reminds us that more than 2,000 years ago in Israel, Jesus hung on the cross for us. The bread reminds us of His body broken for us. His body was broken, so that our bodies can be healthy and whole. Isaiah 53: 5 tells us, "And by His stripes, we are healed." Each time we eat the bread, we remember that Jesus has already paid for our health and healing. How did Jesus pay? He paid with His own blood. Jesus said, "This cup is the new covenant in my blood, do this in remembrance of me."

So what's so new about the new covenant? Well, under the old covenant, the way to be blessed was to earn it. Do good, get good. Do bad, get bad. Under the old covenant, it was all about what you did, and how good you had to be. But because of what Jesus did at the cross, we are now under the new covenant. Because of the precious blood of Jesus, we are now forever right with God. Under the new covenant, it is no longer about what we have to do or how good we have to be. Under the new covenant, it is now always about what Jesus has done, and how good our God is to us.

When we see this, we understand what Jesus meant when He said, "This cup is the new covenant in my blood. Do this as often as you drink it, in remembrance of Me." Because Jesus has taken every sin, every blessing from God now belongs to us. So now, when we are sick, or when our bodies don't work the way they should, we don't have to be afraid. We can boldly take all the health and healing that belongs to us. When all we hear is bad news, for example, "No, this cannot be cured." Or, "No, there is nothing we can do." Or even, "No, it will only get worse." Remember, we can say, "No. No, this sickness, this problem does not belong in my body." "No, I have hope. Because by His stripes, I am healed."

Each time we hold up the bread and the cup, we remember what Jesus has done for us. We remember that He has paid the price so that we can claim our prize. We eat the bread and say, "Health and healing and wholeness are mine." And when the symptoms growl at us and say, "Are you sure healing is yours?" We hold up the cup and say, "Yes, Jesus has paid the price for me. I am the righteousness of God in Christ. Healing is mine to claim."

Let me tell you what happened to a boy from Rock Kidz when he was just three years old. He was eating a peanut butter sandwich when he suddenly had a dangerous allergic reaction. His peanut allergy was so serious, he needed to carry emergency anti-allergy medicine everywhere he went. Even being in the same room with any item with peanuts was dangerous for him. This meant that his family had to be very careful with where they went, what they ate, and even what they brought into their home.

When he was four years old, the doctor suggested an immunotherapy treatment. This meant getting him to eat increasing amounts of peanuts to help his body fight the allergy. His family was nervous, but instead of being afraid, they began to claim the healing that they wanted. "See Jesus taking away your allergies,"

his dad said. "See yourself healed." On the day of the treatment, the boy and his family took the holy Communion together and declared that he would soon be able to safely eat all the things he wanted to eat. "If you can safely eat just one peanut," the doctor said, "you have passed the test."

At the end of the test, he ate a total of 17 peanuts, and did not show any allergic reaction at all! The doctor was amazed. "it's a miracle, you are no longer allergic to peanuts!" The boy just smiled and said, "yes, thank you, Jesus for healing me!"

Hey Rock Kidz, Jesus loves us so very, very much. He willingly paid the price so that we can be strong and healthy. We don't have to look to ourselves or at the sickness and be afraid. We only have to look to Jesus and remember what he has done. He has paid the full price for all the healing that we need. Each time you take holy Communion, see yourself getting strong and healthier. Hold up the bread and cup and remember. Isaiah 53: 5. Remember to highlight this in your Bibles, it says, "And His stripes we are healed." Remember the price that was paid. Remember that health and healing are rightfully ours to claim. Let's take every healing that belongs to us. Eczema and allergies don't belong in our bodies. Spines will straighten and even weak eyes will improve. If you have never been able to run fast because of asthma, see yourself pulling in big full breaths of air. Eat and drink your way to healthy and wholeness. Eat the bread and drink the cup of the holy Communion. And each time you do, remember Jesus and all that He has done for you. Do it in remembrance of Him.

Hey Rock Kidz, if you are listening to this story and you've never asked Jesus to come into your life to be your Lord and Saviour, you can do so now. Just repeat this prayer after me, "Dear Lord Jesus, thank You for dying on the cross for me. You are the Son of God, who died, was buried and on the third day, you rose again. Your precious blood washed away all my sins making me forever right with Daddy God. I ask You now to come into my life to be my Lord and Saviour. I am forever righteous, forever blessed, forever a child of God. In Jesus' name," and everyone say, "Amen."